CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) Office Sought (Include title of office as well OFFICE USE ONLY 1. Qualifying Name and Address of Candidate as parish, city, town and/or election district.) R.C. Bubba Harris 10/15 10865 HWY 1033 Denham Springs 3. Date of Primary_ This report covers from through 4. Type of Report: 40th day after general 180th day prior to primary Annual (future election) _90th day prior to primary 30th day prior to primary Supplemental (past election) 10th day prior to primary Amendment to prior report 10th day prior to general 5. FINAL REPORT if: Filed after the election AND all loans and debts paid Withdrawn AND no surplus funds remaining Unopposed 7. Full Name and Address of Treasurer 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds) No DESIGNATED CAMPAIGN FUND SET UP. using person funits AT Neighbor's- FEDERA CREDIT UNION RAYMOND C. Bubba HARRIS 9. Name of Person Preparing Report Daytime Telephone 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules Name and address of principal campaign committee, is true and correct to the best of our knowledge, information and belief, and that no expenditures committee's chairperson, and subsidiary committees, if have been made nor contributions received that have not been reported herein, and that no any (use additional sheets if necessary) information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. <u> 225-931-7401</u> https://distrection.com/ Davtime Telephone (To be signed by Chairperson only if report by principal campaign committee) Daytime Telephone

Signature of Treasurer

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-t-
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	· -C -
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	-6-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	-0-

***	FINANCIAL SUMMARY	Amount
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15.	Plus total receipts this period (Line 8 above)	
16.	Less total disbursements this period (Line 13 above)	
17.	Less in-kind contributions (Line 2 above)	
18.	Funds on hand at close of reporting period (Lines 14+15-16-17)	